

In 1837 Lererza Waugh was an Indian missionary to the Shawnee nation. In 1840 he rode the Platte River circuit, now in Nebraska, and in 1848 he entered the Illinois Conference. In 1851 with his family he crossed the plains and settled in the Petaluma Valley, in California, where he resided until his death, in 1900.

SAMUEL WAUGH.

This paper is devoted to the memory of Samuel Waugh, one of the early settlers of The Hills, seven or eight miles north east of Huntersville. He was a son of James Waugh, Senior. His wife's name was Mary. This pioneer husband and wife opened up their home about 1774, on the place now held by John Shrader, one of their descendants by the third remove. Samuel Waugh, upon his marriage with Ann McGuire, settled at the old Waugh homestead. Their family consisted of nine sons and five daughters. Concerning these children the following fragmentary particulars have been collected.

Elizabeth Waugh was married to Caleb Knapp, and first settled in Greenbrier County. They afterwards lived awhile on Knapps Creek; thence settled on the Greenbrier, known as the Knapp place, where McCoy Malcomb now resides. Her daughter, Ann Knapp, was married to Richard B. Weir, and lives near Verdant Valley. Nancy Knapp married Henry Shrader; lived several years in Huntersville, where Mr Shrader operated a tannery, and finally settled on the Waugh

homestead. Mary Shrader, her daughter, was married to the late William Fertig of Huntersville, lived some years on Anthonys Creek, and now lives near Dilleys Mill. Mr Fertig was a saddler by trade, then a merchant, was a member of the Pocahontas court, and upon his removal to Greenbrier devoted his time to farming. B. Franklin Shrader died in the war. R. C. Shrader lives on part of the Waugh homestead, and runs a farm and tannery successfully. His wife is a daughter of the late James Lewis of the Levels. John Shrader lives at the original homestead as mentioned. His wife was a daughter of Nicholas Stulting.

Jacob Shrader married a daughter of David Kincaid in Highland County, and lives near Dilleys Mill. Luther Shrader married a sister of Jacob's wife, and lived in Greenbrier. Ellen Susan Shrader became the wife of Oscar Sharp, a local Methodist minister, and lives at Frost. The names of the other members of the Shrader family are Enoch, William, Charles, and Margaret Ann.

Eleanor Knapp married Sampson Buzzard. Elizabeth Knapp married Peter Shrader. Margaret Knapp married McCoy Malcomb: John and Thomas Malcomb are her sons. Mrs W. B. Johnson is her daughter.

R. W. Knapp lived in Tucker County. A. J. Knapp went to Missouri.

Rebecca Waugh married Andrew Moore, and for some years lived near Frost, then at the head of Stony Creek, and finally her family moved to Jackson county.

Rev John Waugh married Martha Moore, and settled on the Indian Draft, near Edray, where his son

John Waugh now lives. His son Samuel died in youth, and was preparing for the ministry. Levi Waugh, a Confederate veteran; Beverly Waugh, a Union veteran; and John Waugh, lately deputy sheriff of Pocahontas County, are his sons. Mrs Ewing Johnson, near Marlinton, and Mrs Richard Mayse, of Blue Ridge Springs, Va., are his daughters.

The Rev John Waugh is worthy of remembrance for many reasons. He was a skillful worker in metals. His specialty seemed to be the manufacture of hoes, one of the most useful of implements in his time when with many persons it was the main reliance in cultivating a crop and working a garden. He excelled also in tempering axes—another implement of precious value and essential use in preparing the land for cultivation. He taught school, and preferred the vocal method, when all the pupils could con their lessons audibly as well as recite them. He studiously improved his limited opportunities for mental improvement, and became a well informed intelligent citizen, and had his own well matured opinions about questions of public interest. He was for many years a prominent member of his church and a local preacher that seemed to have but little regard for what persons might say about his discourse. He had a parable about throwing stones in the dark at certain things, and if there was an outcry he knew that something was hit. He died a few years ago, apparently in the full possession of his faculties, at a very advanced age.

Samuel Waugh, Junior, moved to Missouri in early manhood, and there—upon his marriage with a Mis-

souri lady, Mary Canterbury—he settled and we are favored with no further particulars.

Robert Waugh, remembered as a very bright and interesting young man, devoted himself to school-teaching. From exposure on damp ground he contracted a rheumatic affection that disabled him for manual labor. He was held in high reputation as a teacher, and some of his scholars yet speak of him with affection after a lapse of fifty years or more.

Robert Waugh seems to have been gifted with fine oratorical powers, for some of the older people tell me that they have never heard anything that could beat Robert Waugh speaking when he got warmed up on any subject. He died comparatively young at the old homestead, and never lived to realize his hopes and ambitions in this life. In his lonely grave amid the Hills a tongue is silent that may have enraptured listening audiences and secured for Robert an illustrious name.

William Waugh, another of Samuel Waugh's nine sons; married Martha, daughter of Josiah Brown, near Indian Draft. They were the parents of ten children. Upon leaving this place Mr Waugh settled in Upshur County, thence he went to Iowa, and afterwards to Missouri, where Mrs Waugh died many years ago. In 1894 Mr Waugh was struck by a passing train, not far from his home in Missouri, and died in forty minutes from the shock.

Alexander Waugh married Annie Cochran, of the Levels, and settled in Nicholas County.

Arthur Waugh, another of the nine sons, went in

early manhood to Kanawha, where he married Henrietta Boswell and settled.

Jacob Waugh married Sarah Ann Gay, youngest daughter of the late Samuel M. Gay, near Marlinton, and first lived at the Waugh homestead. Then he moved to Barbour County, and finally returned to Pocahontas and took charge of the Duffield mill, near Edray, where he died a few years since. This mill is now operated by his son, S. D. Waugh.

Beverly Waugh, the last to be mentioned of this remarkable list of sons of Samuel Waugh, married Martha Bradshaw, daughter of William Bradshaw, on Browns Creek. He lived many years on the place now occupied by Robert Shrader. He then moved to the Levels. Mrs Kenney Wade (first wife) and John E. Waugh were his children.

Mr Beverly Waugh was an estimable man. He led the Mount Zion class for sixteen years, and yielded the position to the regret of his christian brethren when it became necessary to change homes. He died of a cancerous affection but a few years since, and bore his dreadful sufferings with becoming resignation. He left an honorable reputation as a gentleman and a christian.

In reference to Samuel Waugh's other three daughters, we are able to furnish but the few particulars herewith given. Margaret Waugh was married to Samuel Martin, and lived first in Upshur County, and then moved to Iowa. Mary Ann Waugh became Mrs Reuben Buzzard and lived near Glade Hill a few years. Afterwards Mr Buzzard purchased Dilleys Mill, and lived there a considerable while, and finally

emigrated to the far west.

Truly, our attention has been given to a family group whose history is suggestive and instructive. Samuel Waugh and Ann McGuire, his wife, imbued with the faith and energy so peculiar to the genuine Scotch-Irish, endured all that is implied in rearing a family of fourteen sons and daughters, and all living to be adults. The sons all lived to be grown, and not one was ever known to use tobacco or ardent spirits in any form. This seems scarcely credible, yet it is asserted to be a pleasing truth. Samuel Waugh was one of the original members of the old Mount Zion Church—one of the strongholds of its denomination for so many years. His history shows that in the face of pioneer hindrances and privations sons and daughters may be reared that may faithfully serve God and support their country in their day and generation.

JOSIAH BEARD.

So far as we have authentic information, the Beard relationship trace their ancestry to John Beard, the pioneer of Renicks Valley, Greenbrier County. He was of Scotch-Irish antecedents, his parents having migrated from the north of Ireland. While a young man he had his parental home in Augusta County, in the bounds of John Craig's congregation, and no doubt helped to build the old Stone Church and the forts spoken of elsewhere, and may have heard the very sermons Craig preached, opposing the people who were thinking of going back to Pennsylvania or over